

RESOLUTION NO. 23 - 97

EMERGENCY MANAGEMENT

Accepting the Emergency Management Performance Grant

WHEREAS, Bonner County applies for and receives Emergency Management Performance Grant funds and is a sub-grantee of the Idaho Office of Emergency Management; and

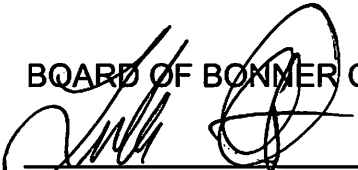
WHEREAS, Bonner County is required per grant guidance to maintain all grant records and documentation and prepare and submit quarterly reports to the Idaho Office of Emergency Management; and

WHEREAS, Bonner County has been awarded the 2023 Emergency Management Performance Grant from the Idaho Office of Emergency Management.

NOW, THEREFORE, BE IT RESOLVED, the Board of County Commissioners accepts the 2023 Emergency Management Performance Grant Award number EMS-2023-EP-00003 / 97.042 in the amount of \$33,113.48 with a match of \$33,113.48 for a total amount of \$66,226.96.

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the 28 day of November 2023.

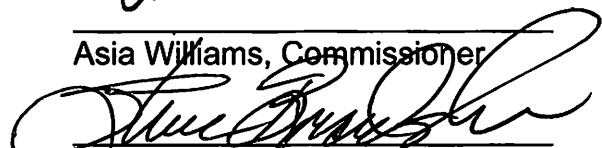
BOARD OF BONNER COUNTY COMMISSIONERS



Luke Omoqt, Chairman .



Asia Williams, Commissioner



Steve Bradshaw, Commissioner

ATTEST: Michael W. Rosedale

By 

Deputy Clerk



BONNER COUNTY EMERGENCY MANAGEMENT

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Sandpoint, ID 83864

Phone: 208-255-5681
E-mail: em@bonnercountyid.gov

November 28, 2023

Emergency
Management
Item #4

MEMORANDUM

To: Commissioners

From: Bob Howard
Director Emergency Management

Re: Emergency Management Performance Grant

Description: Bonner County has been awarded the 2023 Emergency Management Performance Grant, Award Number EMS-2023-EP-00003 / 97.042 from the Idaho Office of Emergency Management in the amount of \$33,113.48 with a match of \$33,113.48 for the total amount of \$66,226.96.

Legal Review: Approved by legal: Bulison

Distribution: Original to BOCC
Copy to Bob Howard & Cameron La Combe
Copy to Auditing

A suggested motion would be: **Based on the information provided, I make a motion to accept the Emergency Management Performance Grant #EMS-2023-EP-00003 / 97.042 in the amount of \$33,113.48 with a match of \$33,113.48 for the total award of \$66,226.96 and allow the chairman to sign.** 2023-97

Recommendation Acceptance: yes no [Signature] Date: 11-28-23
Commissioner Luke Omodt, Chairman